## Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 1 of 54

B1 (Official Form 1) (12/11)

| United States Bankruptcy Court SOUTHERN DISTRICT OF TEXAS Vo HOUSTON DIVISION   |  |  |   | Voluntary Petition   |
|---|--|--|---|--|
| Name of Debtor (if individual, enter Last, First, Middle): Lomonaco, James G.   |  | Name of Joint D  | ebtor (Spouse) (Last, First, M  | iddle):  |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):  dba J&B Development Co.; dba JGL Enterprises  | S  |  | sused by the Joint Debtor in th<br>, maiden, and trade names):  | e last 8 years   |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Compthan one, state all): xxx-xx-2235  | olete EIN (if more   | Last four digits of than one, state  |   | ayer I.D. (ITIN)/Complete EIN (if more   |
| Street Address of Debtor (No. and Street, City, and State): 11030 Lark Brook Ln. Houston, TX  |  | Street Address   | of Joint Debtor (No. and Street   | , City, and State):  |
|   | ZIP CODE<br>77065  |  |   | ZIP CODE   |
| County of Residence or of the Principal Place of Business:  Harris  |  | County of Resid  | ence or of the Principal Place of   | of Business:   |
| Mailing Address of Debtor (if different from street address):  11030 Lark Brook Ln.  Houston, TX  |  | Mailing Address  | of Joint Debtor (if different from  | n street address):   |
|   | ZIP CODE<br>77065  |  |   | ZIP CODE   |
| Location of Principal Assets of Business Debtor (if different from str  | reet address above)  | ):   |   | ZIP CODE   |
| Type of Debtor (Form of Organization) (Check one box.)  ✓ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  ☐ Corporation (includes LLC and LLP) ☐ Partnership ☐ Other (If debtor is not one of the above entities, check this box and state type of entity below.)  Chapter 15 Debtors Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending: | in 11 U.S.C. Railroad Stockbroker Commodity E Clearing Ban Other Tax-E: (Check b Debtor is a ta under title 26 | one box.)<br>Business<br>Real Estate as defined<br>§ 101(51B)<br>Broker                    | the Petiti Chapter 7 Chapter 9 Chapter 11 Chapter 12 Chapter 13   | J.S.C. business debts.   |
| Filing Fee (Check one box.)  ✓ Full Filing Fee attached.  ☐ Filing Fee to be paid in installments (applicable to individuals of signed application for the court's consideration certifying that unable to pay fee except in installments. Rule 1006(b). See Countries of the court's consideration. See Countries of the court's consideration.  | the debtor is<br>Official Form 3A.<br>Is only). Must   | Debtor is n Check if: Debtor's a insiders of on 4/01/13 Check all ap A plan is b Acceptant | small business debtor as defined a small business debtor as a ggregate noncontigent liquidat affiliates) are less than \$2,343 and every three years thereaf plicable boxes: eing filed with this petition. | ned by 11 U.S.C. § 101(51D). defined in 11 U.S.C. § 101(51D). ed debts (excluding debts owed to ,300 (amount subject to adjustment ter). |
| Statistical/Administrative Information  ☑ Debtor estimates that funds will be available for distribution to ☐ Debtor estimates that, after any exempt property is excluded at there will be no funds available for distribution to unsecured comparison.  Estimated Number of Creditors ☑ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐   | and administrative ereditors.  5,001- 10,000 25  \$10,000,001 \$5  | rs. expenses paid,   | 50,001 \$500,000,001 More   | THIS SPACE IS FOR COURT USE ONLY   |
| \$0 to \$50,001 to \$100,001 to \$500,001 \$1,000,001   | \$10,000,001 \$5   | 50,000,001 \$100,0<br>\$100 million to \$500   | 00,001 \$500,000,001 More   | e than   |

B1 (Official Form 1) (12/11) Page 2 James G. Lomonaco **Voluntary Petition** Name of Debtor(s): (This page must be completed and filed in every case.) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.) Location Where Filed: Case Number: Date Filed: Southern Dist. of TX 04-46851 11/30/2004 Location Where Filed: Case Number: Date Filed: Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet.) Name of Debtor: Case Number: Date Filed: District: Relationship: Judae: **Exhibit B** Exhibit A (To be completed if debtor is an individual (To be completed if debtor is required to file periodic reports (e.g., forms 10K and whose debts are primarily consumer debts.) 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) I, the attorney for the petitioner named in the foregoing petition, declare that I have of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice Exhibit A is attached and made a part of this petition. required by 11 U.S.C. § 342(b). X /s/ Sheila Deason 1/19/2012 Sheila Deason Date **Exhibit C** Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition.  $\overline{\mathbf{V}}$ No. **Exhibit D** (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D, completed and signed by the debtor, is attached and made a part of this petition. If this is a joint petition: Exhibit D, also completed and signed by the joint debtor, is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box.) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(I)).

B1 (Official Form 1) (12/11) Page 3 Name of Debtor(s): James G. Lomonaco **Voluntary Petition** (This page must be completed and filed in every case) **Signatures** Signature(s) of Debtor(s) (Individual/Joint) Signature of a Foreign Representative I declare under penalty of perjury that the information provided in this petition is I declare under penalty of perjury that the information provided in this petition is true true and correct. and correct, that I am the foreign representative of a debtor in a foreign proceeding, [If petitioner is an individual whose debts are primarily consumer debts and has and that I am authorized to file this petition. chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under (Check only one box.) each such chapter, and choose to proceed under chapter 7. I request relief in accordance with chapter 15 of title 11, United States Code. [If no attorney represents me and no bankruptcy petition preparer signs the Certified copies of the documents required by 11 U.S.C. § 1515 are attached. petition] I have obtained and read the notice required by 11 U.S.C. § 342(b). I request relief in accordance with the chapter of title 11, United States Code, Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of specified in this petition. title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. /s/ James G. Lomonaco James G. Lomonaco (Signature of Foreign Representative) (Printed Name of Foreign Representative) Telephone Number (If not represented by attorney) 1/19/2012 Date Date Signature of Attorney\* Signature of Non-Attorney Bankruptcy Petition Preparer I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as X /s/ Sheila Deason defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and Sheila Deason Bar No. 24032118 have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a DEASON LAW FIRM maximum fee for services chargeable by bankruptcy petition preparers, I have 2425 WEST LOOP SOUTH given the debtor notice of the maximum amount before preparing any document **SUITE 200** for filing for a debtor or accepting any fee from the debtor, as required in that HOUSTON, TX 77027 section. Official Form 19 is attached. Phone No.(713) 426-1234 Fax No.(71) 868-2021 Printed Name and title, if any, of Bankruptcy Petition Preparer 1/19/2012 Date Social-Security number (If the bankruptcy petition preparer is not an individual, \*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a state the Social-Security number of the officer, principal, responsible person or certification that the attorney has no knowledge after an inquiry that the partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) information in the schedules is incorrect. Signature of Debtor (Corporation/Partnership) I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. Address The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition. X Signature of bankruptcy petiton preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above. Signature of Authorized Individual Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not Printed Name of Authorized Individual an individual. Title of Authorized Individual If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person. A bankruptcy petition preparer's failure to comply with the provisions of title 11 Date and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

### Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 4 of 54

### B 1D (Official Form 1, Exhibit D) (12/09) UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF TEXAS **HOUSTON DIVISION**

| In re: | James G. Lomonaco | Case No. |            |
|--------|-------------------|----------|------------|
|        |                   |          | (if known) |
|        | Debtor(s)         |          |            |

### **EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT**

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

| 1. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.  |
|---|
| 2. Within the 180 days <b>before the filing of my bankruptcy case</b> , I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit couseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed. |
| 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]   |

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

## Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 5 of 54

## B 1D (Official Form 1, Exhibit D) (12/09) UNITED STATES BANKRUPTCY COURT **SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION**

| In re: | James G. Lomonaco | Case No. |            |
|--------|-------------------|----------|------------|
|        |                   |          | (if known) |

Debtor(s)

| CREDIT COUNSELING REQUIREMENT  Continuation Sheet No. 1   |
|---|
| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]  |
| Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);       |
| Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); |
| Active military duty in a military combat zone.   |
| 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.   |
| I certify under penalty of perjury that the information provided above is true and correct.   |
| Signature of Debtor: /s/ James G. Lomonaco  James G. Lomonaco   |
| Date:1/19/2012  |

## Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 6 of 54

B6A (Official Form 6A) (12/07)

| In re | James G. Lomonaco |  |
|-------|-------------------|--|
|-------|-------------------|--|

| Case No. |            |
|----------|------------|
|          | (if known) |

## **SCHEDULE A - REAL PROPERTY**

| Description and Location of Property   | Nature of Debtor's<br>Interest in Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, Without Deducting Any Secured Claim or Exemption | Amount Of<br>Secured Claim |
|--|--|------------------------------------|--|----------------------------|
| 11030 Lark Brook Ln. Lt 44 Blk 4 Wortham Estates Sec 2 2nd Amnd 11030 Lark Brook Ln. Houston, TX 77065 | Homestead                                  |                                    | \$192,122.00   | \$112,475.00               |

Total: \$192,122.00 (Report also on Summary of Schedules)

B6B (Official Form 6B) (12/07)

| In re | James | G. I | Lom | onaco |
|-------|-------|------|-----|-------|
|-------|-------|------|-----|-------|

| Case No. |            |
|----------|------------|
|          | (if known) |

## **SCHEDULE B - PERSONAL PROPERTY**

| Type of Property   | None | Description and Location of Property  | Husband, Wife, Joint, or Community | Current Value of<br>Debtor's Interest<br>in Property,<br>Without Deducting<br>any Secured<br>Claim or<br>Exemption |
|--|------|---|------------------------------------|--|
| 1. Cash on hand.   |      | Cash on hand  | -                                  | \$50.00  |
| Checking, savings or other financial accounts, certificates of deposit     Approximately applies and learning and learning accounts.                         |      | Amegy Bank<br>checking3331  | -                                  | \$149.00   |
| or shares in banks, savings and loan,<br>thrift, building and loan, and home-<br>stead associations, or credit unions,<br>brokerage houses, or cooperatives. |      | Wells Fargo<br>checking 0635  | -                                  | \$114.00   |
| blokerage flouses, of cooperatives.  |      | Wells Fargo<br>savings 0182   | -                                  | \$100.00   |
|  |      | Credit Union  | -                                  | \$25.00  |
| Security deposits with public utilities, telephone companies, landlords, and others.   | x    |   |                                    |  |
| 4. Household goods and furnishings, including audio, video and computer equipment.   |      | Living room:<br>sofa 250.00, coffee table 50.00, 2 end tables 50.00, book<br>case 25.00, 60" tv 500.00, stereo 100.00, 2 lamps 20.00,<br>misc. articles 50.00   | -                                  | \$1,045.00   |
|  |      | Kitchen/Dining/Utility: refrigerator 250.00, dishwasher 150.00, microwave 50.00, pots & pans 100.00, dishes & glassware 250.00, flatware 50.00, 2 table & chairs 500.00, washer 300.00, dryer 300.00, small appliances 150.00 | -                                  | \$2,100.00   |
|  |      | Bedrooms:<br>bed 250.00, dresser 50.00, 2 night stands 50.00, clock<br>10.00, chest of drawers 75.00, 32" tv 200.00, stereo 50.00,<br>2 lamps 20.00, bed 150.00, dresser 25.00  | -                                  | \$880.00   |
|  |      | Towels, linens, misc. articles  | -                                  | \$450.00   |
|  |      | Hand tools 100.00, power tools 150.00, misc. yard tools   | -                                  | \$500.00   |

| In re | James | G. I | Lom | onaco |
|-------|-------|------|-----|-------|
|-------|-------|------|-----|-------|

| Case No. |            |
|----------|------------|
|          | (if known) |

## **SCHEDULE B - PERSONAL PROPERTY**

| Type of Property  | None | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of<br>Debtor's Interest<br>in Property,<br>Without Deducting<br>any Secured<br>Claim or<br>Exemption |
|---|------|--------------------------------------|------------------------------------|--|
|   |      | 50.00, BBQ 200.00,                   |                                    |  |
|   |      | 2 printers, 2 computers              | -                                  | \$1,000.00   |
|   |      | Misc. articles                       | -                                  | \$250.00   |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.   |      | Books, pictures, misc. articles      | -                                  | \$225.00   |
| 6. Wearing apparel.   |      | Clothes & shoes                      | -                                  | \$650.00   |
| 7. Furs and jewelry.  |      | Jewelry                              | -                                  | \$550.00   |
| 8. Firearms and sports, photographic, and other hobby equipment.  | х    |                                      |                                    |  |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  |      | Life Insurance-Prudential<br>68775.  | -                                  | \$3,158.00   |
| 10. Annuities. Itemize and name each issuer.  | x    |                                      |                                    |  |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | x    |                                      |                                    |  |

| In re | Jam | ies G. | Lo | mor | naco |
|-------|-----|--------|----|-----|------|
|-------|-----|--------|----|-----|------|

| Case No. |            |
|----------|------------|
|          | (if known) |

## **SCHEDULE B - PERSONAL PROPERTY**

| Type of Property   | None | Description and Location of Property   | Husband, Wife, Joint, or Community | Current Value of<br>Debtor's Interest<br>in Property,<br>Without Deducting<br>any Secured<br>Claim or<br>Exemption |
|--|------|--|------------------------------------|--|
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.                          | x    |  |                                    |  |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.  | x    |  |                                    |  |
| 14. Interests in partnerships or joint ventures. Itemize.  |      | 50% partnership interest in J&B Development Co. no assets except bank account-balance (139.00) 50% JGL Enterprises no assets except bank accounts-checking balance 417.00 savings balance 100.00 | -                                  | (\$139.00)   |
|  |      | 50% partnership interest in JGL Enterprises no assets except bank accounts checking balance 417.00 savings balance 100.00  | -                                  | \$517.00   |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.                                  | x    |  |                                    |  |
| 16. Accounts receivable.   | x    |  |                                    |  |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | x    |  |                                    |  |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.                                       | x    |  |                                    |  |

| In re | Jam | ies G. | Lo | mor | naco |
|-------|-----|--------|----|-----|------|
|-------|-----|--------|----|-----|------|

| Case No. |            |
|----------|------------|
|          | (if known) |

## **SCHEDULE B - PERSONAL PROPERTY**

| Type of Property  | None | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of<br>Debtor's Interest<br>in Property,<br>Without Deducting<br>any Secured<br>Claim or<br>Exemption |
|---|------|--------------------------------------|------------------------------------|--|
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | x    |                                      |                                    |  |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | x    |                                      |                                    |  |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | x    |                                      |                                    |  |
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | x    |                                      |                                    |  |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | x    |                                      |                                    |  |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | x    |                                      |                                    |  |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |      | 2006 GMC Envoy                       | -                                  | \$14,500.00  |
| 26. Boats, motors, and accessories.   | х    |                                      |                                    |  |

| ln | re | James | G. | Lom | onaco |
|----|----|-------|----|-----|-------|
|----|----|-------|----|-----|-------|

| Case No. |            |
|----------|------------|
|          | (if known) |

## **SCHEDULE B - PERSONAL PROPERTY**

Continuation Sheet No. 4

| Type of Property   | None | Description and Location of Property | Husband, Wife, Joint, or Community | Current Value of Debtor's Interest in Property, Without Deducting any Secured Claim or Exemption |
|--|------|--------------------------------------|------------------------------------|--|
| 27. Aircraft and accessories.  | х    |                                      |                                    |  |
| 28. Office equipment, furnishings, and supplies.                     | x    |                                      |                                    |  |
| 29. Machinery, fixtures, equipment, and supplies used in business.   | x    |                                      |                                    |  |
| 30. Inventory.   | X    |                                      |                                    |  |
| 31. Animals.   |      | 1 family pet dog                     | -                                  | \$50.00  |
| 32. Crops - growing or harvested. Give particulars.                  | x    |                                      |                                    |  |
| 33. Farming equipment and implements.                                | x    |                                      |                                    |  |
| 34. Farm supplies, chemicals, and feed.                              | x    |                                      |                                    |  |
| 35. Other personal property of any kind not already listed. Itemize. | x    |                                      |                                    |  |
|  |      |                                      |                                    |  |
|  |      |                                      |                                    |  |
|  |      |                                      |                                    |  |
|  |      |                                      |                                    |  |
|  |      | 4 continuation sheets attached       |                                    | ¢25.474.00   |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

B6C (Official Form 6C) (4/10)

| ln | re | Jan | 165 | G | Lo | m | on | a | റ |
|----|----|-----|-----|---|----|---|----|---|---|
|    |    |     |     |   |    |   |    |   |   |

| Case No. |            |
|----------|------------|
|          | (If known) |

## **SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

| Debtor claims the exemptions to which debtor is entitled under: (Check one box) |  | Check if debtor claims a homestead exemption that exceeds \$146,450.* |
|---|--|---|
| ☐ 11 U.S.C. § 522(b)(2) ☐ 11 U.S.C. § 522(b)(3)                                 |  |   |

| Description of Property   | Specify Law Providing Each<br>Exemption                 | Value of Claimed<br>Exemption | Current<br>Value of Property<br>Without Deducting<br>Exemption |
|---|---|-------------------------------|--|
| 11030 Lark Brook Ln. Lt 44 Blk 4 Wortham Estates Sec 2 2nd Amnd 11030 Lark Brook Ln. Houston, TX 77065  | Const. art. 16 §§ 50, 51, Texas Prop. Code §§ 41.001002 | \$79,647.00                   | \$192,122.00   |
| Living room:<br>sofa 250.00, coffee table 50.00, 2 end tables<br>50.00, book case 25.00, 60" tv 500.00, stereo<br>100.00, 2 lamps 20.00, misc. articles 50.00   | Tex. Prop. Code §§ 42.001(a), 42.002 (a)(1)             | \$1,045.00                    | \$1,045.00   |
| Kitchen/Dining/Utility: refrigerator 250.00, dishwasher 150.00, microwave 50.00, pots & pans 100.00, dishes & glassware 250.00, flatware 50.00, 2 table & chairs 500.00, washer 300.00, dryer 300.00, small appliances 150.00 | Tex. Prop. Code §§ 42.001(a), 42.002 (a)(1)             | \$2,100.00                    | \$2,100.00   |
| Bedrooms:<br>bed 250.00, dresser 50.00, 2 night stands<br>50.00, clock 10.00, chest of drawers 75.00, 32"<br>tv 200.00, stereo 50.00, 2 lamps 20.00, bed<br>150.00, dresser 25.00   | Tex. Prop. Code §§ 42.001(a), 42.002 (a)(1)             | \$880.00                      | \$880.00   |
| Towels, linens, misc. articles  | Tex. Prop. Code §§ 42.001(a), 42.002 (a)(1)             | \$450.00                      | \$450.00   |
| Hand tools 100.00, power tools 150.00, misc. yard tools 50.00, BBQ 200.00,  | Tex. Prop. Code §§ 42.001(a), 42.002 (a)(1)             | \$500.00                      | \$500.00   |
| * Amount subject to adjustment on 4/1/13 and every thre commenced on or after the date of adjustment.   | e years thereafter with respect to cases                | \$84,622.00                   | \$197,097.00   |

B6C (Official Form 6C) (4/10) -- Cont.

| In | re | James | GI | l om | ona | ഹ |
|----|----|-------|----|------|-----|---|
|    |    |       |    |      |     |   |

| Case No. |            |
|----------|------------|
|          | (If known) |

## **SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**

| Description of Property          | Specify Law Providing Each<br>Exemption      | Value of Claimed<br>Exemption | Current Value of Property Without Deducting Exemption |  |
|----------------------------------|--|-------------------------------|---|--|
| 2 printers, 2 computers          | Tex. Prop. Code §§ 42.001(a), 42.002 (a)(1)  | \$1,000.00                    | \$1,000.00  |  |
| Misc. articles                   | Tex. Prop. Code §§ 42.001(a), 42.002 (a)(1)  | \$250.00                      | \$250.00  |  |
| Books, pictures, misc. articles  | Tex. Prop. Code §§ 42.001(a), 42.002 (a)(1)  | \$225.00                      | \$225.00  |  |
| Clothes & shoes                  | Tex. Prop. Code §§ 42.001(a), 42.002 (a)(5)  | \$650.00                      | \$650.00  |  |
| Jewelry                          | Tex. Prop. Code §§ 42.001(a), 42.002 (a)(6)  | \$550.00                      | \$550.00  |  |
| Life Insurance-Prudential 68775. | Tex. Ins. Code § 1108.051                    | \$3,158.00                    | \$3,158.00  |  |
| 2006 GMC Envoy                   | Tex. Prop. Code §§ 42.001(a), 42.002 (a)(9)  | \$471.14                      | \$14,500.00   |  |
| 1 family pet dog                 | Tex. Prop. Code §§ 42.001(a), 42.002 (a)(11) | \$50.00                       | \$50.00   |  |
|                                  |  | \$90,976.14                   | \$217,480.00  |  |

## Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 14 of 54

B6D (Official Form 6D) (12/07) In re James G. Lomonaco

No

| Case No. |            |
|----------|------------|
|          | (if known) |

### **SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND  | - T      | ,<br>F    | DATE CLAIM WAS   |            | 9            |          | AMOUNT OF   | UNSECURED          |
|--|----------|-----------|--|------------|--------------|----------|---|--------------------|
| MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.)           | CODEBTOR | $10 \sim$ |  | CONTINGENT | UNLIQUIDATED | DISPUTED | CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | PORTION, IF<br>ANY |
| ACCT #:  |          |           | DATE INCURRED: NATURE OF LIEN: Purchase Money              |            |              |          |   |                    |
| Chase Auto Finance<br>PO Box 901065<br>Ft. Worth, TX 76101-2065                              |          | -         | COLLATERAL:  2006 GMC Envoy REMARKS:                       |            |              |          | \$14,028.86   |                    |
|  |          |           | VALUE: \$14,500.00   |            |              |          |   |                    |
| ACCT #:  |          |           | DATE INCURRED:<br>NATURE OF LIEN:                          |            |              |          |   |                    |
| Wachovia<br>Attn: Loan Service Customer Serv.<br>PO Box 659558<br>San Antonio, TX 78265-9558 |          | -         | Fee Simple COLLATERAL: 11030 Lark Brook Ln. REMARKS:       |            |              |          | \$112,000.00  |                    |
|  |          |           | VALUE: <b>\$192,122.00</b>                                 |            |              |          |   |                    |
| ACCT #:  |          |           | DATE INCURRED: Various NATURE OF LIEN:                     |            |              |          |   |                    |
| Wachovia<br>Attn: Loan Service Customer Serv.<br>PO Box 659558<br>San Antonio, TX 78265-9558 |          | -         | Mortgage arrears COLLATERAL: 11030 Lark Brook Ln. REMARKS: |            |              |          | \$8,118.53  |                    |
|  |          |           | VALUE: \$8,118.53  |            |              |          |   |                    |
| ACCT#:   |          |           | DATE INCURRED: NATURE OF LIEN:                             |            |              |          |   |                    |
| Wortham Village Community Assoc.<br>PO Box 219320<br>Houston, TX 77218-9320                  |          | -         | HOAD COLLATERAL: 11030 Lark Brook Ln. REMARKS:             |            |              |          | \$475.00  |                    |
|  |          |           | VALUE: \$192,122.00  |            |              |          |   |                    |
|  |          |           | Subtotal (Total of this F                                  | _          | •            |          | \$134,622.39  | \$0.00             |
| Total (Use only on last page) > \$134.622.39 \$0.00  |          |           |  |            |              |          |   |                    |

Total (Use only on last page) > \_continuation sheets attached

\$134,622.39 (Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

B6E (Official Form 6E) (04/10)

In re James G. Lomonaco

| Case No. |            |
|----------|------------|
|          | (If Known) |

|    | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
|----|---|
| ΤY | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)  |
|    | Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  |
|    | Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
|    | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
|    | Contributions to employee benefit plans  Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
|    | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
|    | Deposits by individuals  Claims of individuals up to \$2,600* for deposits for the purchase, lease or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).  |
| V  | Taxes and Certain Other Debts Owed to Governmental Units  |
|    | Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
|    | Commitments to Maintain the Capital of an Insured Depository Institution  Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).   |
|    | Claims for Death or Personal Injury While Debtor Was Intoxicated  Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).  |
| V  | Administrative allowances under 11 U.S.C. Sec. 330 Claims based on services rendered by the trustee, examiner, professional person, or attorney and by any paraprofessional person employed by such person as approved by the court and/or in accordance with 11 U.S.C. §§ 326, 328, 329 and 330.   |
|    | nounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of istment.  |
|    | 2continuation sheets attached   |
|    |   |

## Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 16 of 54

B6E (Official Form 6E) (04/10) - Cont.

In re James G. Lomonaco

| Case No. |            |
|----------|------------|
|          | (If Known) |

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

TYPE OF PRIORITY Taxes and Certain Other Debts Owed to Governmental Units

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR<br>CLAIM            | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM | AMOUNT<br>ENTITLED TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED TO<br>PRIORITY, IF<br>ANY |
|---|----------|---------------------------------------|--|------------|--------------|----------|-----------------------|-----------------------------------|---|
| ACCT #:   |          |                                       | DATE INCURRED:   |            |              |          |                       |                                   |   |
| Internal Revenue Service  | 1        |                                       | CONSIDERATION:<br>1040 Taxes   |            |              |          | \$31,219.75           | \$14,265.74                       | \$16,954.01   |
| PO Box 7346   |          |                                       | REMARKS:   |            |              |          |                       |                                   |   |
| Philadelphia, PA 19101-7346   |          | -                                     |  |            |              |          |                       |                                   |   |
| Centralized Insolvency Operation  |          |                                       |  |            |              |          |                       |                                   |   |
|   |          | _                                     |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   | _        |                                       |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   | $\vdash$ | -                                     |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
|   |          |                                       |  |            |              |          |                       |                                   |   |
| Sheet no1 of2 contin  | nua      | tion s                                | sheets Subtotals (Totals of this                                     | pag        | je)          | >        | \$31,219.75           | \$14,265.74                       | \$16,954.01   |
| attached to Schedule of Creditors Holding Pr  | iori     | ty Cla                                |  |            | tal          |          |                       |                                   |   |
|   |          |                                       | last page of the completed Schedule                                  |            |              |          |                       |                                   |   |
| Repo  | rt a     | lso o                                 | n the Summary of Schedules.)   |            |              |          |                       |                                   |   |
|   |          |                                       |  | Γota       | als          | >        |                       |                                   |   |
|   |          |                                       | last page of the completed Schedule                                  |            |              |          |                       |                                   |   |
|   |          |                                       | report also on the Statistical Summar<br>bilities and Related Data.) | ry         |              |          |                       |                                   |   |
| of Cel  | ıalı     | ıı Lid                                | Dillics allu Nelaled Dala.)  |            |              |          |                       |                                   |   |

## Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 17 of 54

B6E (Official Form 6E) (04/10) - Cont.

In re James G. Lomonaco

| Case No. |            |
|----------|------------|
|          | (If Known) |

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

TYPE OF PRIORITY Administrative allowances

| THE ST TRIBITITE  | 7 (01                | 1111110                | Talive allowarioes  |            |              |          |                       |                                   |   |
|---|----------------------|------------------------|---|------------|--------------|----------|-----------------------|-----------------------------------|---|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | GOTGING              | HUSBAND, WIFE, JOINT,  | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR<br>CLAIM   | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM | AMOUNT<br>ENTITLED TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED TO<br>PRIORITY, IF<br>ANY |
| ACCT #:   |                      |                        | DATE INCURRED: 01/04/2012   |            |              |          |                       |                                   |   |
| DEASON LAW FIRM<br>2425 WEST LOOP SOUTH<br>SUITE 200<br>HOUSTON, TX 77027                         |                      | -                      | CONSIDERATION: Attorney Fees REMARKS:   |            |              |          | \$2,700.00            | \$2,700.00                        | \$0.00  |
|   |                      |                        |   |            |              |          |                       |                                   |   |
|   |                      |                        |   |            |              |          |                       |                                   |   |
|   |                      |                        |   |            |              |          |                       |                                   |   |
|   |                      |                        |   |            |              |          |                       |                                   |   |
|   |                      |                        |   |            |              |          |                       |                                   |   |
|   |                      |                        |   |            |              |          |                       |                                   |   |
|   |                      |                        |   |            |              |          |                       |                                   |   |
|   |                      |                        |   |            |              |          |                       |                                   |   |
| Sheet no of 2   | continu              | <br>ation              | Sheets Subtotals (Totals of this  | pac        | ge)          | <u></u>  | \$2,700.00            | \$2,700.00                        | \$0.00  |
| attached to Schedule of Creditors Hold  | ding Prio<br>(Use on | rity C<br><b>ly on</b> |   | То         | tal          |          | \$33,919.75           |                                   |   |
|   | If applic            | able,                  | last page of the completed Schedule report also on the Statistical Summanubilities and Related Data.) |            | als          | >        |                       | \$16,965.74                       | \$16,954.01   |

| Case No. |            |  |
|----------|------------|--|
|          | (if known) |  |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

|   |                         |                                       | '   |            |              |          |                    |
|---|-------------------------|---------------------------------------|---|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR                | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
| ACCT #: xxxxxxxxxxxx5643 31 W Insulation Co. Inc. 7434 Cycle Lane Goodlellsville, TN 37072        |                         | -                                     | DATE INCURRED: CONSIDERATION: Bus Debt REMARKS:   |            |              | x        | \$365.21           |
| ACCT #: Airtime A.C. & Heating PO Box 339 Tomball, TX 77377                                       |                         | -                                     | DATE INCURRED: CONSIDERATION: Unsec debt REMARKS:   |            |              | х        | \$650.00           |
| ACCT #: Alfred J. Antonini 2021 W. Governors Circle Houston, TX 77092                             |                         | -                                     | DATE INCURRED: 01/07/2011 CONSIDERATION: Personal Loan REMARKS:                               |            |              |          | \$1,500.00         |
| ACCT #: xxxxx9071  AmeriCredit PO Box 183593  Arlington, TX 76096                                 |                         | -                                     | DATE INCURRED: CONSIDERATION: Def on auto REMARKS:  |            |              | х        | \$1,500.00         |
| ACCT #: Andrew Smith CPA 1445 N Loop West #310 Houston, TX 77008                                  |                         | -                                     | DATE INCURRED: CONSIDERATION: Acct Services REMARKS:  |            |              |          | \$4,210.00         |
| ACCT #: xxxx-xxxx-xxxx-8232 Capital One Services PO Box 30285 SLC, UT 84130-0285                  |                         | -                                     | DATE INCURRED: CONSIDERATION: Credit Card REMARKS:  |            |              | х        | \$750.00           |
|   |                         |                                       | Sul   | btot       | al :         | >        | \$8,975.21         |
| 6continuation sheets attached   | l ><br>F.)<br>ne<br>a.) |                                       |   |            |              |          |                    |

| Case No. |            |  |
|----------|------------|--|
|          | (if known) |  |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|--|----------|---------------------------------------|---|------------|--------------|----------|--------------------|
| ACCT #: xxxxxxxxxxxx4655  Care Credit/GECRB PO Box 103106 Rosewell, GA 30076 Bankruptcy Dept.  |          | -                                     | DATE INCURRED: CONSIDERATION: Credit Card REMARKS:  |            |              | x        | \$2,300.00         |
| ACCT#: xxxx-xxxx-4036 Chase Bank Card Services PO Box 15298 Wilmington, DE 19850-5298  |          | -                                     | DATE INCURRED: CONSIDERATION: Credit Card REMARKS:  |            |              | х        | \$6,160.00         |
| ACCT #: xxxx-xxxx-5970 Chase Cardmember Services PO Box 15298 Wilmington, DE 19850-5298  |          | -                                     | DATE INCURRED: CONSIDERATION: Credit Card REMARKS:  |            |              | х        | \$10,250.00        |
| ACCT #: xxx-xx5-218 Citgo PO Box 6401 Sioux Falls, SD 57117  |          | -                                     | DATE INCURRED: CONSIDERATION: Credit Card REMARKS:  |            |              | х        | \$2,300.00         |
| ACCT#: xxxx-xxxx-3536 Credit One Bank PO Box 98873 Las Vegas, NV 89193-8873  |          | -                                     | DATE INCURRED: CONSIDERATION: Credit Card REMARKS:  |            |              | х        | \$4,750.00         |
| ACCT#: xx0909  Custom Cabinets by Harold(Harold Propst 26078 Lakeview Dr.  Hockley, TX 77447   |          | -                                     | DATE INCURRED: CONSIDERATION: Bus Dept. REMARKS:  |            |              | x        | \$3,000.00         |
| Sheet no1 of6 continuation sheets attached to Subtotal >  Schedule of Creditors Holding Unsecured Nonpriority Claims  Total >  (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) |          |                                       |   |            |              |          | \$28,760.00        |

| Case No. |            |  |
|----------|------------|--|
|          | (if known) |  |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|--|----------|---------------------------------------|---|------------|--------------|----------|--------------------|
| ACCT #: xxxx-xxxx-xxxx-1856  Direct Merchants Bank PO Box 5894  Carol Stream, IL 60197-5894  | -        | -                                     | DATE INCURRED: CONSIDERATION: Credit Card REMARKS:  |            |              | х        | \$5,500.00         |
| ACCT #: xxxx4275 Enhanced Recovery Corp 8014 Bayberry Rd. Jacksonville, FL 32256-7412  | -        | -                                     | DATE INCURRED: CONSIDERATION: Collecting for -Direct Merchant REMARKS:                        |            |              | x        | \$0.00             |
| ACCT #: xxxx-xxxx-5744  First Premier Bank PO Box 5519 Sioux Falls, SD 57177-5519  |          | -                                     | DATE INCURRED: CONSIDERATION: Credit Card REMARKS:  |            |              | x        | \$935.00           |
| ACCT #: xxxx6118  First Source Advantage LLC 205 Bryan Woods So. Amherst, NY 14228   | -        | -                                     | DATE INCURRED: CONSIDERATION: Collecting for -Chase Bank REMARKS:                             |            |              | х        | \$0.00             |
| ACCT #: xxx-xxx-x78-71  GE Capital PO Box 965008  Orlando, FL 32896-5008   |          | -                                     | DATE INCURRED: CONSIDERATION: Credit Card REMARKS:  |            |              | x        | \$700.00           |
| ACCT #: xxxx-xxxx-xxxx-2811 GE Recovery-Chevron P.O. Box 103104 Roswell, GA 30076  |          | -                                     | DATE INCURRED: CONSIDERATION: Credit Card REMARKS:  |            |              | x        | \$2,300.00         |
| Sheet no2 of6 continuation sheets attached to Subtotal >  Schedule of Creditors Holding Unsecured Nonpriority Claims  Total >  (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) |          |                                       |   |            |              |          | \$9,435.00         |

| Case No. |            |  |
|----------|------------|--|
|          | (if known) |  |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|--|----------|---------------------------------------|---|------------|--------------|----------|--------------------|
| ACCT #: xx27-23  Houston Commercial Collections 9597 Jones Rd #157  Houston, TX 77065  |          | -                                     | DATE INCURRED: CONSIDERATION: Collecting for -Retmarble REMARKS:                              |            |              | x        | Notice Only        |
| ACCT #: Jaime Lomonaco 14310 Swan Green Houston, TX 77095  |          | -                                     | DATE INCURRED: 07.14.2011 CONSIDERATION: Personal Loan REMARKS:                               |            |              |          | \$1,250.00         |
| ACCT #: Kathy & Dion Hannum 828 W. San Marino Alhambra, CA 91801   |          | -                                     | DATE INCURRED: 09/06/2011 CONSIDERATION: Personal Loan REMARKS:                               |            |              |          | \$2,500.00         |
| ACCT #: xxx-xxx1-365  Kohls P.O. Box 3043 Milwaukee, WI 53201-3043   |          | -                                     | DATE INCURRED: CONSIDERATION: Credit Card REMARKS:  |            |              | x        | \$745.00           |
| ACCT #: xx-xxx-xxx-826-2  MacyW/GECCC P.O. Box 8053  Mason, OH 45040   |          | -                                     | DATE INCURRED: CONSIDERATION: Credit Card REMARKS:  |            |              | x        | \$510.00           |
| ACCT #: xxxxxxxxxxx1856  Merrick Bank PO Box 9201 Old Bethpage, NY 11804   |          | -                                     | DATE INCURRED: CONSIDERATION: Credit Card REMARKS:  |            |              | x        | \$2,100.00         |
| Sheet no. 3 of 6 continuation sheets attached to Subtotal > Schedule of Creditors Holding Unsecured Nonpriority Claims  Total >  (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) |          |                                       |   |            |              |          | \$7,105.00         |

| Case No. |            |  |
|----------|------------|--|
|          | (if known) |  |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)       | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.  | CONTINGENT   | UNLIQUIDATED        | DISPUTED         | AMOUNT OF<br>CLAIM |
|---|----------|---------------------------------------|--|--------------|---------------------|------------------|--------------------|
| ACCT#: xxxx-xxxx-xxxx-8784 Orchard Bank PO Box 80084 Salinas, CA 93912-0084                             |          | -                                     | DATE INCURRED: CONSIDERATION: Credit Card REMARKS:   |              |                     | х                | \$1,800.00         |
| ACCT#: xx3220  Premium Assignment Corp. 3522 Thomasville Rd. #400  Tallahassee, FL 32309                |          | -                                     | DATE INCURRED: CONSIDERATION: Bus Debt REMARKS:  |              |                     | х                | \$1,127.65         |
| ACCT#: xx27-23  RetMarble & Granite, Inc 8010 Pinemont Houston, TX 77040                                |          | -                                     | DATE INCURRED: CONSIDERATION: Bus Debt REMARKS:  |              |                     | х                | \$4,196.00         |
| ACCT #: xx5567  Revenue Systems PO Box 15257  Clearwater, FL 33766-5277                                 |          | -                                     | DATE INCURRED: CONSIDERATION: Premium Assignment REMARKS:  |              |                     | х                | \$0.00             |
| ACCT #: xxx xxxxie Dr. Richmond Glass 8623 Richmond Ave Suite B Houston, TX 77063                       |          | -                                     | DATE INCURRED: CONSIDERATION: Bus Debt REMARKS:  |              |                     | х                | \$2,000.00         |
| ACCT #: Sally Rosenblum 787 B Wia Los Altos Laguna Woods, CA 92637                                      |          | -                                     | DATE INCURRED: CONSIDERATION: Acct Services REMARKS:   |              |                     |                  | \$1,350.00         |
| Sheet no. <u>4</u> of <u>6</u> continuation sh<br>Schedule of Creditors Holding Unsecured Nonpriority ( |          | ns                                    | hed to So<br>(Use only on last page of the completed So<br>fort also on Summary of Schedules and, if applicab<br>Statistical Summary of Certain Liabilities and Rela | hed<br>le, c | ota<br>ule<br>on th | l ><br>F.)<br>ne | \$10,473.65        |

| Case No. |            |  |
|----------|------------|--|
|          | (if known) |  |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)   | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED    | AMOUNT OF<br>CLAIM |
|---|----------|---------------------------------------|---|------------|--------------|-------------|--------------------|
| ACCT #: xxxx-xxxx-xxxx-8938 Sears-HSBC PO Box 379 WoodDale, IL 60191-0379   | -        | -                                     | DATE INCURRED: CONSIDERATION: Credit Card REMARKS:  |            |              | х           | \$2,936.82         |
| ACCT #:<br>Steve Lomonaco<br>912 S 9th St.<br>Alhambra, CA 91801  |          |                                       | DATE INCURRED: 08/26/2011 CONSIDERATION: Personal Loan REMARKS:                               |            |              |             | \$2,500.00         |
| ACCT #: xxxxxxx9928  Target PO Box 1581 Minneapolis, MN 55440-1581  | -        | -                                     | DATE INCURRED: CONSIDERATION: Credit Card REMARKS:  |            |              | x           | \$1,030.00         |
| ACCT #: The Venzke Law Firm PO Box 667485 Houston, TX 77266   | -        |                                       | DATE INCURRED: CONSIDERATION: Atty for Edwin W. Tiedemann REMARKS:                            |            |              | х           | \$40,000.00        |
| ACCT #: Transworld System Inc. 2235 Mercury Way #275 Santa Rosa, CA 95407   |          | -                                     | DATE INCURRED: CONSIDERATION: Collecting for -31 W Insulation REMARKS:                        |            |              | х           | \$0.00             |
| ACCT #: xxxx-0794  Valero-DSRM National Bank PO Box 631 Amarillo, TX 79105-0631   | -        | -                                     | DATE INCURRED: CONSIDERATION: Credit Card REMARKS:  |            |              | х           | \$1,175.00         |
| Sheet no5 of6 continuation sheets attached to Subtotal > Schedule of Creditors Holding Unsecured Nonpriority Claims  Total > (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) |          |                                       |   |            |              | \$47,641.82 |                    |

| Case No. |            |  |
|----------|------------|--|
|          | (if known) |  |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)   | CODEBTOR | HUSBAND, WIFE, JOINT,<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED   | DISPUTED                   | AMOUNT OF<br>CLAIM |
|---|----------|---------------------------------------|---|------------|----------------|----------------------------|--------------------|
| ACCT #: xxx-xxxxxxxxxxx011-5 Waste Management P.O. Box 6600345 Dallas, TX 75266-0345  |          | •                                     | DATE INCURRED: CONSIDERATION: Bus Debt REMARKS:   |            |                | x                          | \$409.24           |
| ACCT #: xxx-xxxxxxxxxx011-3 Waste Management 1901 Afton St. Houston, TX 77055-2203  |          | ,                                     | DATE INCURRED: CONSIDERATION: Bus Debt REMARKS:   |            |                | x                          | \$1,049.81         |
| ACCT #: xxxx-xxxx-xxxx-3279 WFNNB/Paliais Royal PO Box 182125 Columbus, OH 43218-2125 Attn: Bankruptcy Dept.  |          | -                                     | DATE INCURRED: CONSIDERATION: Credit Card REMARKS:  |            |                | x                          | \$275.00           |
|   |          |                                       |   |            |                |                            |                    |
|   |          |                                       |   |            |                |                            |                    |
|   |          |                                       |   |            |                |                            |                    |
| Sheet no. 6 of 6 continuation sheets attached to Subtotal > Schedule of Creditors Holding Unsecured Nonpriority Claims  Total > (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) |          |                                       |   |            | ><br>=.)<br> e | \$1,734.05<br>\$114,124.73 |                    |

### Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 25 of 54

B6G (Official Form 6G) (12/07)

In re James G. Lomonaco

| Case No. |            |  |
|----------|------------|--|
|          | (if known) |  |

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases of contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☑ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|---|--|
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |

### Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 26 of 54

B6H (Official Form 6H) (12/07) In re **James G. Lomonaco** 

| Case No. |            |
|----------|------------|
|          | (if known) |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Check this box if debtor has no codebtors.  NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|--|------------------------------|
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |
|  |                              |

## Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 27 of 54

B6I (Official Form 6I) (12/07)

|  | ln | re | <b>James</b> | G. | Lomonaco |
|--|----|----|--------------|----|----------|
|--|----|----|--------------|----|----------|

| Case No. |            |
|----------|------------|
| _        | (if known) |

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:                | Dependent  | s of Debtor and Sp | ouse                    |          |
|---|--|--------------------|-------------------------|----------|
| Single                                  | Relationship(s): Age(s):                             | Relationship       | o(s):                   | Age(s):  |
| Olligic                                 |  |                    |                         |          |
|   |  |                    |                         |          |
|   |  |                    |                         |          |
| Fundament.                              | Debter   | Crawa.             |                         |          |
| Employment:                             | Debtor  Paradal 8 Can Contractor                     | Spouse             |                         |          |
| Occupation                              | Remodel & Gen. Contractor                            |                    |                         |          |
| Name of Employer<br>How Long Employed   | J&B Development since 2006                           |                    |                         |          |
| Address of Employer                     | 9597 Jones RD. #404                                  |                    |                         |          |
| Address of Employer                     | Houston, TX 77065                                    |                    |                         |          |
|   | Tiousion, TX TT 000                                  |                    |                         |          |
| INCOME: (Estimate of a)                 | verage or projected monthly income at time case file | ;d)                | DEBTOR                  | SPOUSE   |
|   | , salary, and commissions (Prorate if not paid mon   |                    | \$3,820.00              | <u> </u> |
| <ol><li>Estimate monthly over</li></ol> |  | ,,                 | \$0.00                  |          |
| 3. SUBTOTAL                             |  |                    | \$3,820.00              |          |
| 4. LESS PAYROLL DE                      | DUCTIONS   |                    | <b>4</b> - <b>7</b> - 1 |          |
|   | ides social security tax if b. is zero)              |                    | \$0.00                  |          |
| b. Social Security Tax                  | (  |                    | \$0.00                  |          |
| c. Medicare                             |  |                    | \$0.00                  |          |
| d. Insurance                            |  |                    | \$0.00                  |          |
| e. Union dues<br>f. Retirement          |  |                    | \$0.00<br>\$0.00        |          |
|   |  |                    | \$0.00                  |          |
|   |  | _                  | \$0.00                  |          |
| i Other (Specify)                       |  |                    | \$0.00                  |          |
| j. Other (Specify)                      |  |                    | \$0.00                  |          |
| k. Other (Specify)                      |  | <u></u>            | \$0.00                  |          |
| 5. SUBTOTAL OF PAY                      | ROLL DEDUCTIONS                                      |                    | \$0.00                  |          |
| <ol><li>TOTAL NET MONTH</li></ol>       | LY TAKE HOME PAY                                     |                    | \$3,820.00              |          |
| 7. Regular income from                  | operation of business or profession or farm (Attac   | n detailed stmt)   | \$0.00                  |          |
| <ol><li>Income from real pro</li></ol>  |  |                    | \$0.00                  |          |
| <ol><li>Interest and dividend</li></ol> |  |                    | \$0.00                  |          |
|   | e or support payments payable to the debtor for the  | e debtor's use or  | \$0.00                  |          |
| that of dependents lis                  | sted above<br>vernment assistance (Specify):         |                    |                         |          |
| 11. Social Security of gov              | reminent assistance (Specify).                       |                    | \$0.00                  |          |
| 12. Pension or retiremen                | t income   |                    | \$0.00                  |          |
| 13. Other monthly incom                 | e (Specify):   |                    |                         |          |
| a                                       |  |                    | \$0.00                  |          |
| b                                       |  |                    | \$0.00                  |          |
| C                                       |  |                    | \$0.00                  |          |
| 14. SUBTOTAL OF LINE                    | S 7 THROUGH 13                                       |                    | \$0.00                  |          |
|   | Y INCOME (Add amounts shown on lines 6 and 14        |                    | \$3,820.00              |          |
| 16. COMBINED AVERAG                     | GE MONTHLY INCOME: (Combine column totals for        | om line 15)        | \$3,8                   | 320.00   |
|   |  |                    |                         |          |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

## Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 28 of 54

B6J (Official Form 6J) (12/07)

| N RE: | James G. Lomonaco | Case No. |            |
|-------|-------------------|----------|------------|
|       |                   |          | (if known) |

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time became the cayments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calcudiffer from the deductions from income allowed on Form 22A or 22C. |                        |
|---|------------------------|
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schlabeled "Spouse."  | nedule of expenditures |
| Rent or home mortgage payment (include lot rented for mobile home)  |                        |
| a. Are real estate taxes included? ✓ Yes □ No   |                        |
| b. Is property insurance included? ☐ Yes ☑ No   |                        |
| 2. Utilities: a. Electricity and heating fuel   | \$300.00               |
| b. Water and sewer  | \$100.00               |
| c. Telephone  | \$160.00               |
| d. Other:   |                        |
| 3. Home maintenance (repairs and upkeep)  | \$25.00                |
| 4. Food   | \$350.00               |
| 5. Clothing   | \$25.00                |
| 6. Laundry and dry cleaning   | \$25.00                |
| 7. Medical and dental expenses  | \$50.00<br>\$300.00    |
| 8. Transportation (not including car payments) 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$25.00                |
| 10. Charitable contributions  | Ψ23.00                 |
| 11. Insurance (not deducted from wages or included in home mortgage payments)   |                        |
| a. Homeowner's or renter's  | \$185.00               |
| b. Life   | \$100.00               |
| c. Health   |                        |
| d. Auto   | \$150.00               |
| e. Other:   |                        |
| 12. Taxes (not deducted from wages or included in home mortgage payments)   | \$100.00               |
| Specify: Payroll taxes  |                        |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)  |                        |
| a. Auto:  | \$375.00               |
| b. Other:<br>c. Other:  |                        |
| d. Other:   |                        |
| 14. Alimony, maintenance, and support paid to others:   |                        |
| 15. Payments for support of add'l dependents not living at your home:   |                        |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)  |                        |
| 17.a. Other:  |                        |
| 17.b. Other:  |                        |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)  | \$2,270.00             |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following   | n the filing of this   |
| document:   | , are ming or and      |
|   |                        |
| 20. STATEMENT OF MONTHLY NET INCOME   |                        |
| a. Average monthly income from Line 15 of Schedule I  | \$3,820.00             |
| b. Average monthly expenses from Line 18 above  | \$2,270.00             |
| c. Monthly net income (a. minus b.)   | \$1,550.00             |

B6 Summary (Official Form 6 - Summary) (12/07)

# UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

In re James G. Lomonaco

Case No.

Chapter 13

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS       | LIABILITIES  | OTHER      |
|---|----------------------|------------------|--------------|--------------|------------|
| A - Real Property   | Yes                  | 1                | \$192,122.00 |              |            |
| B - Personal Property   | Yes                  | 5                | \$26,174.00  |              |            |
| C - Property Claimed<br>as Exempt   | Yes                  | 2                |              | •            |            |
| D - Creditors Holding<br>Secured Claims   | Yes                  | 1                |              | \$134,622.39 |            |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) | Yes                  | 3                |              | \$33,919.75  |            |
| F - Creditors Holding Unsecured Nonpriority Claims                                    | Yes                  | 7                |              | \$114,124.73 |            |
| G - Executory Contracts and<br>Unexpired Leases                                       | Yes                  | 1                |              |              |            |
| H - Codebtors   | Yes                  | 1                |              |              |            |
| I - Current Income of Individual Debtor(s)  | Yes                  | 1                |              |              | \$3,820.00 |
| J - Current Expenditures of Individual Debtor(s)                                      | Yes                  | 1                |              |              | \$2,270.00 |
|   | TOTAL                | 23               | \$218,296.00 | \$282,666.87 |            |

Form 6 - Statistical Summary (12/07)

## UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

In re James G. Lomonaco Case No.

Chapter 13

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11, or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount      |
|---|-------------|
| Domestic Support Obligations (from Schedule E)  | \$0.00      |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$31,219.75 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$0.00      |
| Student Loan Obligations (from Schedule F)  | \$0.00      |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | \$0.00      |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$0.00      |
| TOTAL   | \$31,219.75 |

#### State the following:

| Average Income (from Schedule I, Line 16)  | \$3,820.00 |
|--|------------|
| Average Expenses (from Schedule J, Line 18)  | \$2,270.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | \$3,287.17 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |             | \$0.00       |
|---|-------------|--------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.         | \$16,965.74 |              |
| Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |             | \$16,954.01  |
| 4. Total from Schedule F  |             | \$114,124.73 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)            |             | \$131,078.74 |

## Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 31 of 54

B6 Declaration (Official Form 6 - Declaration) (12/07) In re **James G. Lomonaco** 

| Case No. |            |
|----------|------------|
|          | (if known) |

## DECLARATION CONCERNING DEBTOR'S SCHEDULES DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of heets, and that they are true and correct to the best of my knowledge, information, and belief. |  |  |
|--|--|--|
| Date 1/19/2012   | Signature //s/ James G. Lomonaco James G. Lomonaco |  |
| Date   | Signature  |  |
|  | [If joint case, both spouses must sign.]           |  |

B7 (Official Form 7) (04/10)

## UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

| In re: | James G. Lomonaco | Case No. |            |
|--------|-------------------|----------|------------|
|        |                   |          | (if known) |

#### STATEMENT OF FINANCIAL AFFAIRS

| 1. Income from employment or of | operation o | of business |
|---------------------------------|-------------|-------------|
|---------------------------------|-------------|-------------|

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

150.00 Est. YTD Debtor Income 23826. 2011 Debtor Income 34008. 2010 Debtor Income

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

200.00 YTD Income from roommate 800.00 2011 Income from roommate

7750.00 2011 personal loans

#### 3. Payments to creditors

Complete a. or b., as appropriate, and c.

None

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

|                              | DATES OF |                    |                    |
|------------------------------|----------|--------------------|--------------------|
| NAME AND ADDRESS OF CREDITOR | PAYMENTS | <b>AMOUNT PAID</b> | AMOUNT STILL OWING |
| Chase Auto                   | 12/11    | 400.00             |                    |
|                              | 11/11    | 400.00             |                    |
|                              | 10/11    | 400.00             |                    |

None

 $\sqrt{}$ 

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None



c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

<sup>\*</sup> Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B7 (Official Form 7) (04/10) - Cont.

## UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

| In re: | James G. Lomonaco | Case No. |            |
|--------|-------------------|----------|------------|
|        |                   |          | (if known) |

#### STATEMENT OF FINANCIAL AFFAIRS

Continuation Sheet No. 1

|      | 4. Suits and administrative p  | 4. Suits and administrative proceedings, executions, garnishments and attachments   |  |                                      |  |  |  |  |
|------|--|---|--|--------------------------------------|--|--|--|--|
| None | bankruptcy case. (Married debtors fili   | oceedings to which the debtor is or was a<br>ing under chapter 12 or chapter 13 must<br>spouses are separated and a joint petitio | t include information concerning   |                                      |  |  |  |  |
|      | CAPTION OF SUIT AND CASE NUMBER 2009-80687 Edwin W. Tiedemann vs. J&B Development Ltd, et al | NATURE OF PROCEEDING suit on debt   | COURT OR AGENCY AND LOCATION District Court of Harris County 113th Judicial District | STATUS OR<br>DISPOSITION<br>judgment |  |  |  |  |

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY Watch, ring, necklace, misc articles \$1,500.00 DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS Home break-in no insurance coverage

DATE OF LOSS 2011 B7 (Official Form 7) (04/10) - Cont.

# UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

|      | 110  | COTON DIVIDION  |  |   |   |  |
|------|--|---|--|---|---|--|
| ln i | re: James G. Lomonaco  |   | Case No.   | (if known)  |   |  |
|      |  |   |  | (II KIIOWII)  |   |  |
|      |  | T OF FINANCIAL A continuation Sheet No. 2   | AFFAIRS  |   |   |  |
|      | 9. Payments related to debt counseling or bank   | kruptcv   |  |   | - |  |
| lone | st all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt onsolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencemen this case.   |   |  |   |   |  |
|      | NAME AND ADDRESS OF PAYEE DEASON LAW FIRM 2425 WEST LOOP SOUTH   | DATE OF PAYMENT,<br>NAME OF PAYER IF<br>OTHER THAN DEBTOR<br>01/04/2012                   |  | NT OF MONEY OR DESCRIPTION<br>ALUE OF PROPERTY<br>00  |   |  |
|      | SUITE 200<br>HOUSTON, TX 77027   |   |  |   |   |  |
|      | Credability  | 11/11   | \$50.00  |   |   |  |
| lone | 10. Other transfers  a. List all other property, other than property transferred in the either absolutely or as security within two years immediately or chapter 13 must include transfers by either or both spouse petition is not filed.)  NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR Honda of Houston 12655 West Rd. Houston, TX 77041  | preceding the commencemes whether or not a joint pet  DATE A 01/10/12 20 Si 20            | ent of this cas<br>ition is filed, u<br>ESCRIBE PROND VALUE RO<br>DOG Honda Vale price 799<br>D% commiss | se. (Married debtors filing under chapter 12 nless the spouses are separated and a join OPERTY TRANSFERRED ECEIVED /TX 1800 motocycle 99.00 sion 1599.80 erican Honda 4271.51 |   |  |
|      | b. List all property transferred by the debtor within ten years similar device of which the debtor is a beneficiary.   | immediately preceding the   | commenceme   | ent of this case to a self-settled trust or   | _ |  |
| lone | 11. Closed financial accounts  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |   |  |   |   |  |
|      | NAME AND ADDRESS OF INSTITUTION Amegy Bank   | TYPE OF ACCOUNT, LA<br>DIGITS OF ACCOUNT N<br>AND AMOUNT OF FINAL<br>savings 7641<br>5.04 | UMBER,   | AMOUNT AND DATE OF<br>SALE OR CLOSING<br>11/11  |   |  |
|      | Wells Fargo Bk   | Bus Checking & Savi   | ngs  | 12/11   |   |  |

4225

B7 (Official Form 7) (04/10) - Cont.

## UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

| ln re: | James G. Lomonaco | Case No. |            |
|--------|-------------------|----------|------------|
|        |                   |          | (if known) |

#### STATEMENT OF FINANCIAL AFFAIRS

Continuation Sheet No. 3

|      | 12. | Safe | deposit | boxes |
|------|-----|------|---------|-------|
| Nono |     |      | •       |       |

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY Enterprise Bank N Loop West Houston, TX NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY James Lomonaco

DESCRIPTION OF CONTENTS no contents

DATE OF TRANSFER OR SURRENDER, IF ANY

#### 13. Setoffs

None

✓

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

#### 15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### 17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 36 of 54

B7 (Official Form 7) (04/10) - Cont.

## UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

| n re: | James G. Lomonaco | Case No. |            |
|-------|-------------------|----------|------------|
|       |                   |          | (if known) |

### STATEMENT OF FINANCIAL AFFAIRS

Continuation Sheet No. 4

| None | b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.   |
|------|--|
|      | c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number. |
|      | 40 Notice Leading to the control of the control  |

#### 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

NAME, ADDRESS, AND LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL

BEGINNING AND ENDING
NATURE OF BUSINESS DATES

TAXPAYER-I.D. NO. (ITIN) / COMPLETE EIN
J&B Development Co.
9597 Jones Rd. #404
Houston, TX 77065
50% Partnership

General Contractor Construction 09/19/02

ongoing

JGL Enterprises 9597 Jones Rd. #404 Houston, TX 77065 50% partnership 01-0865746

61-146512

Property Mgmt. Co. 04/28/06

Ongoing

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

B7 (Official Form 7) (04/10) - Cont.

# UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

| In re: | James G. Lomonaco | Case No. |            |
|--------|-------------------|----------|------------|
|        |                   |          | (if known) |

|         | STATEMENT OF FINANCIAL AFFAIRS  Continuation Sheet No. 5  |   |  |  |  |
|---------|---|---|--|--|--|
| None    | b. List all firms or individuals who within two years immand records, or prepared a financial statement of the d  |   | tcy case have audited the books of account     |  |  |
| None    | 🚅 c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the           |   |  |  |  |
| None    | d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by       |   |  |  |  |
|         | 20. Inventories   |   |  |  |  |
| None  ✓ | a. List the dates of the last two inventories taken of yo dollar amount and basis of each inventory.  | our property, the name of the person who sup  | pervised the taking of each inventory, and the |  |  |
| None    | b. List the name and address of the person having por   | ssession of the records of each of the inven  | tories reported in a., above.                  |  |  |
|         | 21. Current Partners, Officers, Directors a   | and Shareholders                              |  |  |  |
| None    | a. If the debtor is a partnership, list the nature and per  |   | nber of the partnership.                       |  |  |
|         | NAME AND ADDRESS  | NATURE OF INTEREST                            | PERCENTAGE OF INTEREST                         |  |  |
|         | William O'Rourke<br>9597 Jones Rd. #404<br>Houston, TX 77065  | J&B Development Co.                           | 50%  |  |  |
|         | Agostino & Josephine Lomonaco<br>912 S. 9th St.<br>Alhambra, CA 91801   | JGL Enterprises                               | 50%  |  |  |
| None    | 🚅 b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or |   |  |  |  |
|         | 22. Former partners, officers, directors an   | nd shareholders                               |  |  |  |
| None  ✓ | a. If the debtor is a partnership, list each member who of this case.   | withdrew from the partnership within one ye   | ar immediately preceding the commencement      |  |  |
| None    | b. If the debtor is a corporation, list all officers, or direct preceding the commencement of this case.  | ctors whose relationship with the corporation | terminated within one year immediately         |  |  |
| None    | 23. Withdrawals from a partnership or distributions by a corporation  |   |  |  |  |

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

# Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 38 of 54

B7 (Official Form 7) (04/10) - Cont.

#### **UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION**

| In re: | James G. Lomonaco | Case No. |            |
|--------|-------------------|----------|------------|
|        |                   |          | (if known) |

|        | STATEMENT OF FINANCIAL AFFAIRS  Continuation Sheet No. 6  |  |   |  |  |
|--------|---|--|---|--|--|
| None   | If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax                                      |  |   |  |  |
| None   | If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer.                                     |  |   |  |  |
| [If co | mpleted by an individual or individual and spouse]  |  |   |  |  |
|        | I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct. |  |   |  |  |
| Date   | 1/19/2012   | Signature<br>of Debtor                   | /s/ James G. Lomonaco James G. Lomonaco |  |  |
| Date   |   | Signature<br>of Joint Debtor<br>(if any) | r                                       |  |  |
| Pena   | Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both.   |  |   |  |  |

18 U.S.C. §§ 152 and 3571

#### Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 39 of 54

B 201B (Form 201B) (12/09)

# UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

In re James G. Lomonaco

| Case No. |    |
|----------|----|
| Chapter  | 13 |

# CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

#### **Certification of the Debtor**

I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy Code.

| James G. Lomonaco                            | X /s/ James G. Lomonaco   | 1/19/2012              |
|--|---|------------------------|
|  | Signature of Debtor   | Date                   |
| Printed Name(s) of Debtor(s)                 | X   |                        |
| Case No. (if known)                          | Signature of Joint Debtor (if any)                              | Date                   |
| Certificate of Com                           | pliance with § 342(b) of the Bankruptcy Code                    |                        |
| l,Sheila Deason                              | , counsel for Debtor(s), hereby certify that I delivered to the | e Debtor(s) the Notice |
| required by § 342(b) of the Bankruptcy Code. |   |                        |
| /s/ Sheila Deason                            |   |                        |
| Sheila Deason, Attorney for Debtor(s)        |   |                        |
| Bar No.: 24032118                            |   |                        |
| DEASON LAW FIRM                              |   |                        |
| 2425 WEST LOOP SOUTH                         |   |                        |
| SUITE 200                                    |   |                        |
| HOUSTON, TX 77027                            |   |                        |
| Phone: (713) 426-1234                        |   |                        |
| Fax: (71) 868-2021                           |   |                        |
|  |   |                        |

Instructions: Attach a copy of Form B 201A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) ONLY if the certification has NOT been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

#### UNITED STATES BANKRUPTCY COURT

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a JOINT CASE (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days BEFORE the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$46 administrative fee, \$15 trustee surcharge: Total fee \$306)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$46 administrative fee: Total fee \$281)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1000 filing fee, \$46 administrative fee: Total fee \$1046)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$46 administrative fee: Total fee \$246)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure.

# Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 42 of 54

#### **UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION**

IN RE: James G. Lomonaco CASE NO

CHAPTER 13

|    | DISCLUSURE OF   | COMPENSATION OF ATTO   | RNEY FOR DEBTOR   |
|----|---|--|---|
| 1. | that compensation paid to me within one   | year before the filing of the petition in b  | e attorney for the above-named debtor(s) and bankruptcy, or agreed to be paid to me, for of or in connection with the bankruptcy case |
|    | For legal services, I have agreed to accept   | pt: Fixed F  | ee: <b>\$3,000.00</b>   |
|    | Prior to the filing of this statement I have  | received:  | \$300.00  |
|    | Balance Due:  |  | \$2,700.00  |
| 2. | The source of the compensation paid to r  Debtor  O   | me was:<br>other (specify)   |   |
| 3. | The source of compensation to be paid to  | o me is:<br>Other (specify)  |   |
| 4. | I have not agreed to share the above associates of my law firm.   | e-disclosed compensation with any other  | er person unless they are members and   |
|    |   | sclosed compensation with another per<br>the agreement, together with a list of the  | rson or persons who are not members or the names of the people sharing in the   |
| 5. |   |  | Il aspects of the bankruptcy case, including: r in determining whether to file a petition in  |
|    | bankruptcy; b. Preparation and filing of any petition, s c. Representation of the debtor at the me  |  | an which may be required;<br>aring, and any adjourned hearings thereof;   |
| 3. | b. Preparation and filing of any petition, s  | eeting of creditors and confirmation hea   | aring, and any adjourned hearings thereof;  |
| 6. | <ul><li>b. Preparation and filing of any petition, s</li><li>c. Representation of the debtor at the me</li><li>By agreement with the debtor(s), the abo</li></ul>   | eeting of creditors and confirmation head ove-disclosed fee does not include the f  CERTIFICATION te statement of any agreement or arran | aring, and any adjourned hearings thereof; following services:  |
| 6. | <ul> <li>b. Preparation and filing of any petition, s</li> <li>c. Representation of the debtor at the me</li> <li>By agreement with the debtor(s), the about</li> <li>I certify that the foregoing is a complete</li> </ul> | eeting of creditors and confirmation head ove-disclosed fee does not include the f  CERTIFICATION te statement of any agreement or arran | aring, and any adjourned hearings thereof; following services:  |

James G. Lomonaco

### Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 43 of 54

# UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

IN RE: James G. Lomonaco CASE NO

CHAPTER 13

# **VERIFICATION OF CREDITOR MATRIX**

|      | The above named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/he | r |
|------|--|---|
| knov | edge.  |   |

| Date 1/19/2012 | Signature // // James G. Lomonaco  James G. Lomonaco |
|----------------|--|
| Date           | Signatura  |

#### Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 44 of 54

31 W Insulation Co. Inc. xxxxxxxxxxx5643 7434 Cycle Lane Goodlellsville, TN 37072

Chase Cardmember Services xxxx-xxxx-xxxx-5970 PO Box 15298 Wilmington, DE 19850-5298

GE Capital xxx-xxx-x78-71 PO Box 965008 Orlando, FL 32896-5008

Airtime A.C. & Heating PO Box 339 Tomball, TX 77377

Citao xxx-xx5-218 PO Box 6401 Sioux Falls, SD 57117

GE Recovery-Chevron xxxx-xxxx-xxxx-2811 P.O. Box 103104 Roswell, GA 30076

Alfred J. Antonini 2021 W. Governors Circle Houston, TX 77092

Credit One Bank xxxx-xxxx-xxxx-3536 PO Box 98873 Las Vegas, NV 89193-8873

Houston Commercial Collections xx27 - 239597 Jones Rd #157 Houston, TX 77065

AmeriCredit xxxxx9071 PO Box 183593 Arlington, TX 76096

Custom Cabinets by Harold(Harol Internal Revenue Service xx0909 26078 Lakeview Dr. Hockley, TX 77447

PO Box 7346 Philadelphia, PA 19101-7346 Centralized Insolvency Operation

Andrew Smith CPA 1445 N Loop West #310 Houston, TX 77008

DEASON LAW FIRM 2425 WEST LOOP SOUTH SUITE 200 HOUSTON, TX 77027

Jaime Lomonaco 14310 Swan Green Houston, TX 77095

Capital One Services xxxx-xxxx-xxxx-8232 PO Box 30285 SLC, UT 84130-0285

Direct Merchants Bank xxxx-xxxx-xxxx-1856 PO Box 5894 Carol Stream, IL 60197-5894 James G. Lomonaco 11030 Lark Brook Ln. Houston, TX 77065

Care Credit/GECRB xxxxxxxxxxx4655 PO Box 103106 Rosewell, GA 30076 Bankruptcy Dept.

Enhanced Recovery Corp xxxx4275 8014 Bayberry Rd. Jacksonville, FL 32256-7412 Kathy & Dion Hannum 828 W. San Marino Alhambra, CA 91801

Chase Auto Finance PO Box 901065 Ft. Worth, TX 76101-2065

First Premier Bank xxxx-xxxx-xxxx-5744 PO Box 5519 Sioux Falls, SD 57177-5519

xxx-xxx1-365 P.O. Box 3043 Milwaukee, WI 53201-3043

Chase Bank Card Services xxxx-xxxx-xxxx-4036 PO Box 15298 Wilmington, DE 19850-5298 Amherst, NY 14228

First Source Advantage LLC xxxx6118 205 Bryan Woods So.

MacyW/GECCC xx-xxx-xxx-826-2 P.O. Box 8053 Mason, OH 45040

Kohls

Merrick Bank xxxxxxxxxxxx1856 PO Box 9201 Old Bethpage, NY 11804

xxxxxxx9928 PO Box 1581 Minneapolis, MN 55440-1581

Orchard Bank xxxx-xxxx-xxxx-8784 PO Box 80084 Salinas, CA 93912-0084

The Venzke Law Firm PO Box 667485 Houston, TX 77266

Target

Premium Assignment Corp. xx3220 3522 Thomasville Rd. #400 Tallahassee, FL 32309

Transworld System Inc. 2235 Mercury Way #275 Santa Rosa, CA 95407

RetMarble & Granite, Inc xx27-238010 Pinemont Houston, TX 77040

Valero-DSRM National Bank xxxx-0794 PO Box 631 Amarillo, TX 79105-0631

Revenue Systems xx5567 PO Box 15257 Clearwater, FL 33766-5277

Wachovia Attn: Loan Service Customer Ser PO Box 659558 San Antonio, TX 78265-9558

Richmond Glass xxx xxxxie Dr. 8623 Richmond Ave Suite B P.O. Box 6600345 Houston, TX 77063

Waste Management xxx-xxxxxxx-x011-5 Dallas, TX 75266-0345

Sally Rosenblum 787 B Wia Los Altos Laguna Woods, CA 92637 Waste Management xxx-xxxxxxx-x011-3 1901 Afton St. Houston, TX 77055-2203

Sears-HSBC xxxx-xxxx-xxxx-8938 PO Box 379 WoodDale, IL 60191-0379

WFNNB/Paliais Royal xxxx-xxxx-xxxx-3279 PO Box 182125 Columbus, OH 43218-2125 Attn: Bankruptcy Dept.

Steve Lomonaco 912 S 9th St. Alhambra, CA 91801

Wortham Village Community Assoc PO Box 219320 Houston, TX 77218-9320

# Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 46 of 54

| B 22C (Official Form 22C) (Chapter 13) (12/10) |  |
|--|--|
| In re: James G. Lomonaco                       |  |

| According to the calculations required by this statement:           |  |  |  |
|---|--|--|--|
|   |  |  |  |
| ☐ The applicable commitment period is 5 years.                      |  |  |  |
| ☐ Disposable income is determined under § 1325(b)(3).               |  |  |  |
| Disposable income is not determined under § 1325(b)(3).             |  |  |  |
| (Check the boxes as directed in Lines 17 and 23 of this statement.) |  |  |  |

Case Number:

# CHAPTER 13 STATEMENT OF CURRENT MONTHLY INCOME AND CALCULATION OF COMMITMENT PERIOD AND DISPOSABLE INCOME

In addition to Schedules I and J, this statement must be completed by every individual chapter 13 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

|   | Part I. RE  | PORT OF INC          | OME              |            |           |  |
|---|---|----------------------|------------------|------------|-----------|--|
|   | Marital/filing status. Check the box that applies and complete the balance of this part of this statement as directed.  |                      |                  |            |           |  |
|   | <ul> <li>a. ☑ Unmarried. Complete only Column A ("Debtor's Income") for Lines 2-10.</li> <li>b. ☐ Married. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 2-10.</li> </ul> |                      |                  |            | nes 2-10. |  |
|   | All figures must reflect average monthly income receive   | ed from all sources, | derived          | Column A   | Column B  |  |
| 1 | during the six calendar months prior to filing the bankru   |                      | - 1              |            |           |  |
|   | of the month before the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the   |                      |                  | Debtor's   | Spouse's  |  |
|   | appropriate line.   |                      |                  | Income     | Income    |  |
| 2 | Gross wages, salary, tips, bonuses, overtime, com   | missions.            |                  | \$0.00     |           |  |
|   | Income from the operation of a business, profession Line a and enter the difference in the appropriate colur  | on, or farm. Subtra  | act Line b from  |            |           |  |
|   | than one business, profession or farm, enter aggregate  | e numbers and prov   | ride details on  |            |           |  |
| 3 | an attachment. Do not enter a number less than zero. business expenses entered on Line b as a deduction   | Do not include       | any part of the  |            |           |  |
|   |   |                      |                  |            |           |  |
|   | a. Gross receipts   | \$708.84             |                  |            |           |  |
|   | b. Ordinary and necessary business expenses   | \$0.00               | from Line e      | \$700.04   |           |  |
|   | c. Business income  Rent and other real property income. Subtract Line  | Subtract Line b      |                  | \$708.84   |           |  |
|   | difference in the appropriate column(s) of Line 4. Do n   |                      |                  |            |           |  |
| 4 | Do not include any part of of the operating expense in Part IV.   | es entered on Line   | b as a deduction |            |           |  |
| 4 | a. Gross receipts   | \$133.33             |                  |            |           |  |
|   | b. Ordinary and necessary operating expenses  | \$0.00               |                  |            |           |  |
|   | c. Rent and other real property income  | Subtract Line b      | from Line a      | \$133.33   |           |  |
| 5 | Interest, dividends, and royalties.   |                      |                  | \$0.00     |           |  |
| 6 | Pension and retirement income.  |                      |                  | \$0.00     |           |  |
|   | Any amounts paid by another person or entity, on a<br>expenses of the debtor or the debtor's dependents   |                      |                  |            |           |  |
| 7 | that purpose. Do not include alimony or separate mai  | ntenance payments    | or amounts       |            |           |  |
|   | paid by the debtor's spouse. Each regular payment sh<br>column; if a payment is listed in Column A, do not repo   |                      |                  | \$0.00     |           |  |
|   | Unemployment compensation. Enter the amount in  |                      |                  | \$0.00     |           |  |
|   | However, if you contend that unemployment compensation  |                      |                  |            |           |  |
| 8 | spouse was a benefit under the Social Security Act, do not list the amount of such  |                      |                  |            |           |  |
|   | compensation in Column A or B, but instead state the a  | amount in the space  | e below:         |            |           |  |
|   | Unemployment compensation claimed to be a   | Debtor               | Spouse           |            |           |  |
|   | benefit under the Social Security Act   | \$0.00               |                  | \$0.00     |           |  |
|   | Income from all other sources. Specify source and   |                      |                  |            |           |  |
|   | sources on a separate page. Total and enter on Line separate maintenance payments paid by your spour  |                      |                  |            |           |  |
|   | of alimony or separate maintenance. Do not include  | le any benefits rece | ived under the   |            |           |  |
| 9 | the Social Security Act or payments received as a victi-<br>humanity, or as a victim of international or domestic ter   |                      | ime against      |            |           |  |
|   | ramamy, or as a vicini or international or domestic tel   | 10.10111.            |                  |            |           |  |
|   | a. Personal Loans   |                      | \$2,445.00       |            |           |  |
|   | b.  |                      |                  |            |           |  |
|   |   |                      | <u> </u>         | \$2,445.00 |           |  |

# Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 47 of 54

| 10 | <b>Subtotal.</b> Add Lines 2 thru 9 in Column A, and, if Column B is completed, add Lines 2 through 9 in Column B. Enter the total(s).  | \$3,287.17  |             |  |  |
|----|---|---|-------------|--|--|
| 11 | Total. If Column B has been completed, add Line 10, Column A to Line 10, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 10, Column A.  |   |             |  |  |
|    | Part II. CALCULATION OF § 1325(b)(4) COMMITMENT PI  | ERIOD   |             |  |  |
| 12 | Enter the amount from Line 11.  |   | \$3,287.17  |  |  |
| 13 | <b>Marital adjustment.</b> If you are married, but are not filing jointly with your spouse, AND if you calculation of the commitment period under § 1325(b)(4) does not require inclusion of the incompose, enter on Line 13 the amount of income listed in Line 10, Column B that was NOT paid regular basis for the household expenses of you or your dependents and specify, in the lines be basis for excluding this income (such as payment of the spouse's tax liability or the spouse's spersons other than the debtor or the debtor's dependents) and the amount of income devoted purpose. If necessary, list additional adjustments on a separate page. If the conditions for en adjustment do not apply, enter zero. | ome of your<br>d on a<br>pelow, the<br>upport of<br>I to each |             |  |  |
|    | a.  |   |             |  |  |
|    | b.  |   |             |  |  |
|    | c.  |   |             |  |  |
|    | Total and enter on Line 13.   | _   | \$0.00      |  |  |
| 14 | Subtract Line 13 from Line 12 and enter the result.   |   | \$3,287.17  |  |  |
| 15 | 5 Annualized current monthly income for § 1325(b)(4). Multiply the amount from Line 14 by the number 12 and enter the result.   |   |             |  |  |
| 16 | Applicable median family income. Enter the median family income for applicable state and household size. (This information is available by family size at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.)  a. Enter debtor's state of residence: Texas b. Enter debtor's household size: 1   |   |             |  |  |
|    | Application of § 1325(b)(4). Check the applicable box and proceed as directed.  |   | \$39,673.00 |  |  |
| 17 | <ul> <li>The amount on Line 15 is less than the amount on Line 16. Check the box for "The applicable commitment period is 3 years" at the top of page 1 of this statement and continue with this statement.</li> <li>The amount on Line 15 is not less than the amount on Line 16. Check the box for "The applicable commitment period</li> </ul>   |   |             |  |  |
|    | is 5 years" at the top of page 1 of this statement and continue with this statement.  |   |             |  |  |
|    | Part III. APPLICATION OF § 1325(b)(3) FOR DETERMINING DISPO   | SABLE INCOM   | 1E          |  |  |
| 18 | Enter the amount from Line 11.  |   | \$3,287.17  |  |  |
| 19 | Marital adjustment. If you are married, but are not filing jointly with your spouse, enter on Li of any income listed in Line 10, Column B that was NOT paid on a regular basis for the house expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for ex Column B income (such as payment of the spouse's tax liability or the spouse's support of per than the debtor or the debtor's dependents) and the amount of income devoted to each purponecessary, list additional adjustments on a separate page. If the conditions for entering this add not apply, enter zero.  | hold<br>ccluding the<br>sons other<br>sse. If                 |             |  |  |
|    | c.  |   |             |  |  |
|    | Total and enter on Line 19.   |   | \$0.00      |  |  |

# Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 48 of 54

| 20 | Current monthly income for § 1325(b)(3). Subtract Line 19 from Line 18 and enter the result.  |  |  |  |
|----|---|--|--|--|
| 21 | Annualized current monthly income for § 1325(b)(3). Multiply the amount from Line 20 by the number 12 and enter the result.   |  |  |  |
| 22 | Applicable median family income. Enter the amount from Line 16. \$39,673.00   |  |  |  |
| 23 | Application of § 1325(b)(3). Check the applicable box and proceed as directed.  ☐ The amount on Line 21 is more than the amount on Line 22. Check the box for "Disposable income is determined under § 1325(b)(3)" at the top of page 1 of this statement and complete the remaining parts of this statement.  ☐ The amount on Line 21 is not more than the amount on Line 22. Check the box for "Disposable income is not determined under § 1325(b)(3)" at the top of page 1 of this statement and complete Part VII of this statement. DO NOT COMPLETE PARTS IV, V, OR VI. |  |  |  |

| Part IV. CALCULATION OF DEDUCTIONS FROM INCOME |  |                      |                  |       |                             |               |  |
|--|--|----------------------|------------------|-------|-----------------------------|---------------|--|
|  |  | Subpart A: Deduc     | tions under Stan | dards | of the Internal Revenue     | Service (IRS) |  |
| 24A  | National Standards: food, apparel and services, housekeeping supplies, personal care, and miscellaneous. Enter in Line 24A the "Total" amount from IRS National Standards for Allowable Living Expenses for the applicable number or persons. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) The applicable number of persons is the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.  |                      |                  |       |                             |               |  |
| 24B  | National Standards: health care. Enter in Line a1 below the amount from IRS National Standards for Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) Enter in Line b1 the applicable number of persons who are under 65 years of age, and enter in Line b2 the applicable number of persons who are 65 years of age or older. (The applicable number of persons in each age category is the number in that category that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.) Multiply Line a1 by Line b1 to obtain a total amount for persons under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for persons 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 24B. |                      |                  |       |                             |               |  |
|  | Persons under 65 years of age  |                      |                  | Pers  | ons 65 years of age or olde | r             |  |
|  | a1.  | Allowance per person |                  | a2.   | Allowance per person        |               |  |
|  | b1.  | Number of persons    |                  | b2.   | Number of persons           |               |  |
|  | c1.  | Subtotal             |                  | c2.   | Subtotal                    |               |  |
| 25A  | Local Standards: housing and utilities; non-mortgage expenses. Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and family size. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) The applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.  |                      |                  |       |                             |               |  |

# Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 49 of 54

| 25B | Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and family size (this information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court) (the applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 47; subtract Line b from Line a and enter the result in Line 25B. DO NOT ENTER AN AMOUNT LESS THAN ZERO. |  |                              |  |
|-----|--|--|------------------------------|--|
|     | a.   | IRS Housing and Utilities Standards; mortgage/rent expense                               |                              |  |
|     | b.   | Average Monthly Payment for any debts secured by your home, if any, as stated in Line 47 |                              |  |
|     | C.   | Net mortgage/rental expense  | Subtract Line b from Line a. |  |
| 26  | Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 25A and 25B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below:   |  |                              |  |
|     | Local Standards: transportation; vehicle operation/public transportation expense.  You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation.  |  |                              |  |
| 27A | Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 7.   If you checked 0, enter on Line 27A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 27A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.)  |  |                              |  |
| 27B | Local Standards: transportation; additional public transportation expense.  If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for your public transportation expenses, enter on Line 27B the "Public Transportation" amount from IRS Local Standards: Transportation. (This amount is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.)   |  |                              |  |

# Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 50 of 54

| 28 | Local Standards: transportation ownership/lease expense; Vehicle 1.  Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.)  Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 47; subtract Line b from Line a and enter the result in Line 28. DO NOT ENTER AN AMOUNT LESS THAN ZERO.  a. IRS Transportation Standards, Ownership Costs |                              |  |  |  |
|----|---|------------------------------|--|--|--|
|    | b. Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 47   |                              |  |  |  |
|    | c. Net ownership/lease expense for Vehicle 1  | Subtract Line b from Line a. |  |  |  |
| 29 | Local Standards: transportation ownership/lease expense; Vehicle 2. Complete this Line only if you checked the "2 or more" Box in Line 28. Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 47; subtract Line b from Line a and enter the result in Line 29. DO NOT ENTER AN AMOUNT LESS THAN ZERO.  |                              |  |  |  |
|    | <ul><li>a. IRS Transportation Standards, Ownership Costs</li><li>b. Average Monthly Payment for any debts secured by Vehicle 2, as</li></ul>  |                              |  |  |  |
|    | stated in Line 47   |                              |  |  |  |
|    | c. Net ownership/lease expense for Vehicle 2  | Subtract Line b from Line a. |  |  |  |
| 30 | Other Necessary Expenses: taxes. Enter the total average monthly expense that you actually incur for all federal, state, and local taxes, other than real estate and sales taxes, such as income taxes, self-employment taxes, social-security taxes, and Medicare taxes. DO NOT INCLUDE REAL ESTATE OR SALES TAXES.  |                              |  |  |  |
| 31 | Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly deductions that are required for your employment, such as mandatory retirement contributions, union dues, and uniform costs. DO NOT INCLUDE DISCRETIONARY AMOUNTS, SUCH AS VOLUNTARY 401(K) CONTRIBUTIONS.   |                              |  |  |  |
| 32 | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. DO NOT INCLUDE PREMIUMS FOR INSURANCE ON YOUR DEPENDENTS, FOR WHOLE LIFE OR FOR ANY OTHER FORM OF INSURANCE.  Other Necessary Expenses: court ordered payments. Enter the total monthly amount that you are  |                              |  |  |  |
| 33 | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. DO NOT INCLUDE PAYMENTS ON PAST DUE OBLIGATIONS INCLUDED IN LINE 49.  |                              |  |  |  |
| 34 | Other Necessary Expenses: education for employment or for a physically or mentally challenged child.  Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available.  |                              |  |  |  |
| 35 | Other Necessary Expenses: childcare. Enter the total average monthly amount that you actually expend on childcaresuch as baby-sitting, day care, nursery and preschool. DO NOT INCLUDE OTHER EDUCATIONAL PAYMENTS.  |                              |  |  |  |
| 36 | Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 24B. DO NOT INCLUDE PAYMENTS FOR HEALTH INSURANCE OR HEALTH SAVINGS ACCOUNTS LISTED IN LINE 39.  |                              |  |  |  |
| 37 | Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone servicesuch as pagers, call waiting, caller id, special long distance, or internet serviceto the extent necessary for your health and welfare or that of your dependents. DO NOT INCLUDE ANY AMOUNT PREVIOUSLY DEDUCTED.  |                              |  |  |  |
| 38 | Total Expenses Allowed under IRS Standards. Enter the total of Lines 24 through 37.   |                              |  |  |  |

# Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 51 of 54

|    | Subpart B: Additional Living Expense Deductions Note: Do not include any expenses that you have listed in Lines 24-37   |  |  |  |  |
|----|---|--|--|--|--|
|    | Health Insurance, Disability Insurance, and Health Savings Account Expenses. List the monthly expenses in the categories set out in lines a-c below that are reasonably necessary for yourself, your spouse, or your dependents.  |  |  |  |  |
| 39 | a. Health Insurance   |  |  |  |  |
| 39 | b. Disability Insurance   |  |  |  |  |
|    | c. Health Savings Account   |  |  |  |  |
|    | Total and enter on Line 39  |  |  |  |  |
|    | IF YOU DO NOT ACTUALLY EXPEND THIS TOTAL AMOUNT, state your act expenditures in the space below:  | tual total average monthly                                 |  |  |  |
|    | Continued contributions to the care of household or family members. E   | ntor the total average actual                              |  |  |  |
| 40 | monthly expenses that you will continue to pay for the reasonable and necess elderly, chronically ill, or disabled member of your household or members. | sary care and support of an<br>our immediate family who is |  |  |  |
| 41 | Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incur to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.   |  |  |  |  |
| 42 | Home energy costs. Enter the total average monthly amount, in excess of the Local Standards for Housing and Utilities, that you actually expend for home of PROVIDE YOUR CASE TRUSTEE WITH DOCUMENTATION OF YOUR ACTUMENT DEMONSTRATE THAT THE ADDITIONAL AMOUNT CLAIMED IS REM   | energy costs. YOU MUST<br>FUAL EXPENSES, AND YOU           |  |  |  |
|    | Education expenses for dependent children under 18. Enter the total ave   | - · · · · · · · · · · · · · · · · · · ·                    |  |  |  |
| 43 | secondary school by your dependent children less than 16 years of age. 100 MOS1 PROVIDE 100K  |  |  |  |  |
|    | CASE TRUSTEE WITH DOCUMENTATION OF YOUR ACTUAL EXPENSES, AND YOU MUST EXPLAIN WHY THE AMOUNT CLAIMED IS REASONABLE AND NECESSARY AND NOT ALREADY ACCOUNTED FOR IN THE IRS STANDARDS.  |  |  |  |  |
|    | TOTAL INCOMPANDO.   |  |  |  |  |
| 44 | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) YOU MUST DEMONSTRATE THAT THE ADDITIONAL AMOUNT CLAIMED IS REASONABLE AND NECESSARY.   |  |  |  |  |
| 45 | Charitable contributions. Enter the amount reasonably necessary for you to charitable contributions in the form of cash or financial instruments to a charitatin 26 U.S.C. § 170(c)(1)-(2). DO NOT INCLUDE ANY AMOUNT IN EXCESS MONTHLY INCOME.   | able organization as defined                               |  |  |  |
| 46 | Total Additional Expense Deductions under § 707(b). Enter the total of Lin  | nes 39 through 45.   |  |  |  |

|    | Subpart C: Deductions for Debt Payment   |  |  |  |  |  |
|----|--|--|--|--|--|--|
| 47 | <b>Future payments on secured claims.</b> For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 47.   |  |  |  |  |  |
|    | a. b. c.   | Property Securing the Debt   | Average Monthly include taxes or insurance?    yes no yes no yes no yes no Total: Add Lines a, b and c |  |  |  |
| 48 | Other payments on secured claims. If any of debts listed in Line 47 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 47, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page. |  |  |  |  |  |
|    | Name of Creditor a. b. c.  | Property Securing the Deb  | ot 1/60th of the Cure Amount  Total: Add Lines a, b and c  |  |  |  |
| 49 | Payments on prepetition priority class priority tax, child support and alimo filing. DO NOT INCLUDE CURRENT  | ny claims, for which you were liable   | at the time of your bankruptcy   |  |  |  |
|    | Chapter 13 administrative expenses resulting administrative expense.   |  | the amount in Line b, and enter the  |  |  |  |
| 50 | issued by the Executive Office for information is available at www.t the bankruptcy court.)  | t as determined under schedules<br>or United States Trustees. (This<br>usdoj.gov/ust/ or from the clerk of | %  |  |  |  |
|    | c. Average monthly administrative  | expense of chapter 13 case   | Total: Multiply Lines a and b  |  |  |  |
| 51 | Total Deductions for Debt Payment  | Enter the total of Lines 47 through  |  |  |  |  |
| 52 | Total of all deductions from income  | <u> </u>   |  |  |  |  |
|    |  |  |  |  |  |  |
|    | Part V. DETERMIN   | ATION OF DISPOSABLE IN   | ICOME UNDER § 1325(b)(2)   |  |  |  |
| 53 | Total current monthly income. Enter  |  |  |  |  |  |
| 54 | Support income. Enter the monthly average of any child support payments, foster care payments, or disability payments for a dependent child, reported in Part I, that you received in accordance with applicable nonbankruptcy law, to the extent reasonably necessary to be expended for such child.  |  |  |  |  |  |

# Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 53 of 54

| 55 | Qualified retirement deductions. Enter the monthly total of (a) all amounts withheld by your employer from wages as contributions for qualified retirement plans, as specified in § 541(b)(7) and (b) all required repayments of loans from retirement plans, as specified in § 362(b)(19).   |                            |   |                               |                                 |                  |       |
|----|---|----------------------------|---|-------------------------------|---------------------------------|------------------|-------|
| 56 | Tota  | al of all de               | ductions allowed under §  | <b>707(b)(2).</b> Enter the a | amount from Line 52.            |                  |       |
| 57 | Deduction for special circumstances.  If there are special circumstances that justify additional expenses for which there is no reasonable alternative, describe the special circumstances and the resulting expenses in lines a-c below. If necessary, list additional entries on a separate page. Total the expenses and enter the total in Line 57.  YOU MUST PROVIDE YOUR CASE TRUSTEE WITH DOCUMENTATION OF THESE EXPENSES AND YOU MUST PROVIDE A DETAILED EXPLANATION OF THE SPECIAL CIRCUMSTANCES THAT MAKE SUCH |                            |   |                               |                                 |                  |       |
|    |   | Nature o                   | of special circumstances  |                               | Amount of e                     | xpense           |       |
|    | a.  |                            |   |                               |                                 |                  |       |
|    | b.  |                            |   |                               |                                 |                  |       |
|    | c.  |                            |   |                               |                                 |                  |       |
|    |   |                            |   |                               | Total: Add L                    | ines a, b, and c |       |
| 58 |   | al adjustm<br>er the resul | -   | ble income. Add the           | e amounts on Lines 54, 55, 56   | 6, and 57 and    |       |
| 59 | Mon   | nthly Disp                 | osable Income Under § 132   | 25(b)(2). Subtract Lin        | e 58 from Line 53 and enter     | the result.      |       |
|    |   |                            |   |                               |                                 |                  |       |
|    |   |                            | Part V  | I: ADDITIONAL                 | EXPENSE CLAIMS                  |                  |       |
|    | Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses.  |                            |   |                               |                                 |                  |       |
| 60 |   |                            | Expe  | ense Description              |                                 | Monthly A        | mount |
| 60 | a.  |                            |   |                               |                                 |                  |       |
|    | b.  |                            |   |                               |                                 |                  |       |
|    | c.  |                            |   |                               |                                 |                  |       |
|    |   |                            |   |                               | otal: Add Lines a, b, and c     |                  |       |
|    |   |                            |   | Part VII: VERI                | IFICATION                       |                  |       |
|    |   |                            | r penalty of perjury that the interest tase, both debtors must sign |                               | in this statement is true and c | orrect.          |       |
| 61 |   | Date: _                    | 1/19/2012   | Signature:                    | /s/ James G. Lomonaco           |                  |       |
|    |   |                            |   |                               | James G. Lomonaco               |                  |       |
|    |   | Date: _                    |   | Signature:                    |                                 | r, if any)       |       |

# Case 12-30430 Document 1 Filed in TXSB on 01/19/12 Page 54 of 54

B 22C (Official Form 22C) (Chapter 13) (12/10)

# 3. Income from the operation of a business, profession or farm (details):

| Debtor or Spouse's Income            | Description (if available)                             | Average Monthly Amount |  |  |
|--------------------------------------|--|------------------------|--|--|
| Debtor                               | •  |                        |  |  |
| Gross receipts                       |  | \$541.67               |  |  |
| Ordinary and necessary business expe | \$0.00   |                        |  |  |
| Business income (do not enter a numb | Business income (do not enter a number less than zero) |                        |  |  |
| Debtor                               | Misc. Ventures   |                        |  |  |
| Gross receipts                       | \$167.17   |                        |  |  |
| Ordinary and necessary business expe | \$0.00   |                        |  |  |
| Business income (do not enter a numb | \$167.17   |                        |  |  |